

'Late Smt. Sumitraben Rambhai Patel Gold Plated Silver Medal' સ્નાતક કક્ષાએ આઠમાં સેમેસ્ટરના અંતે best adjudged student from College of Agriculture, Jabugam on the basis of Academic performance as well as extra curricular activities ધરાવતા વિદ્યાર્થી/વિદ્યાર્થીનીને એનાયત કરવાના વિનયમો મંજૂર કરવા બાબત.

### આણંદ કૃષિ યુનિવર્સિટી આણંદ

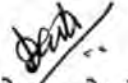
વંચાણે લીધો: તા.૧૮-૧-૨૦૨૦ ના રોજ કોન્ફરન્સ હોલ, યુનિવર્સિટી ભવન, આણંદ કૃષિ યુનિવર્સિટી, આણંદ ખાતે મળેલ નિયામક મંડળની પરમી બેઠકની કાર્યનોંધના મુદ્દા નં.પર.૧૭.

#### -: જાહેરનામું :-

આથી સંબંધકર્તા સર્વેને જાણ માટે જાહેર કરવામાં આવે છે કે, આણંદ કૃષિ યુનિવર્સિટી, આણંદની તા.૧૮-૧-૨૦૨૦ ના રોજ કોન્ફરન્સ હોલ, યુનિવર્સિટી ભવન, આણંદ કૃષિ યુનિવર્સિટી, આણંદ ખાતે મળેલ નિયામક મંડળની પરમી બેઠકની કાર્યનોંધના મુદ્દા નં.પર.૧૭ થી નીચે મુજબ ઠરાવવામાં આવેલ છે.

“આથી ઠરાવવામાં આવે છે કે, વિદ્યાપરિષદની પરમી બેઠકનાં મુદ્દા નં.પર.૧૩ ની ભલામણ મુજબ 'Late Smt. Sumitraben Rambhai Patel Gold Plated Silver Medal' સ્નાતક કક્ષાએ આઠમાં સેમેસ્ટરના અંતે best adjudged student from College of Agriculture, Jabugam on the basis of Academic performance as well as extra curricular activities ધરાવતા વિદ્યાર્થી/વિદ્યાર્થીનીને એનાયત કરવાના સામેલ 'APPENDIX' મુજબના વિનયમો નિયામક મંડળ મંજૂર કરે છે.”

જા.નં.આકૃયુ/વિક/ગોલ્ડ પ્લેટેડ સીલ્વર મેડલ/૨૩૭૮-૨૪૦૩/૨૦૨૦  
તા.૩૧-૧-૨૦૨૦  
સામેલ : APPENDIX

  
(ડી.એચ. પટેલ)  
નિયામક  
વિદ્યાર્થી કલ્યાણ

#### નકલ સવિનય રવાના :-

૧. માન. કુલપતિશ્રીના રહસ્ય સચિવશ્રી, આણંદ કૃષિ યુનિવર્સિટી, આણંદ
૨. નિયામક મંડળના સર્વે સભ્યશ્રીઓ તરફ જાણ સારૂ.
૩. વિદ્યાપરિષદના સર્વે સભ્યશ્રીઓ તરફ જાણ સારૂ.
૪. યુનિવર્સિટીના તમામ અધિકારીશ્રીઓ તરફ જાણ સારૂ.
૫. કુલસચિવશ્રી, આણંદ કૃષિ યુનિવર્સિટી, આણંદ

#### નકલ રવાના :-

૧. યુનિવર્સિટીના તમામ આચાર્ય અને વિદ્યાશાખાધ્યક્ષશ્રીઓ તરફ જાણ સારૂ.
૨. યુનિવર્સિટીના યુનિટ/સબ યુનિટ અધિકારીશ્રીઓ તરફ જાણ સારૂ.
૩. એકેડેમીક / બોર્ડ શાખા તરફ (કુલસચિવશ્રી, આકૃયુ, આણંદ) (વધારાની ૧૦ નકલો)
૪. પરીક્ષા શાખા (કુલસચિવશ્રી, આકૃયુ, આણંદ) તરફ (૫ નકલો)
૫. નિયામકશ્રી, ઈન્ફોર્મેશન ટેકનોલોજી, આ.કૃ.યુ., આણંદ તરફ સદરહું જાહેરનામું યુનિવર્સિટીની વેબસાઈટ પર મુકવા સારૂ.
૬. સિલેક્ટ ફાઈલ / જાહેરનામા ફાઈલ


## APPENDIX

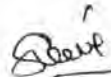
In exercise of the power vested in section 20 (1) (xxv) of the Gujarat Agricultural Universities Act, 2004 (Gujarat Act No. 5 of 2004) the Board of Management hereby institutes a prize in the name of "**Late Smt. Sumitraben Rambhai Patel, Gold Plated Silver Medal {SUMITRA-RAM AWARD}**" which will be awarded to the Under Graduate Student of the College of Agriculture, AAU, Jabugam and approves following Regulations governing the said Prize as recommended by the Academic Council.


### Regulations governing "**Late Smt. Sumitraben Rambhai Patel, Gold Plated Silver Medal {SUMITRA-RAM AWARD}**"

1.	Name of the prize shall be " <b>Late Smt. Sumitraben Rambhai Patel, Gold plated silver medal</b> "	Name
2.	The amount of endowment of Rs. 1,00,000/- received from the donor shall suitably be invested by the Account Officer cum Comptroller in the form of fixed deposit in any Nationalized Bank.	Endowment
3.	The annual realization of the endowment shall be credited to the "University Fund". The Medal shall be awarded annually from the annual interest realized.	
4.	<p>1. The medal shall be awarded every year to a student of B. Sc. (Hons.) Agri. Degree programme from College of Agriculture, AAU, Jabugam, who is adjudged as the best student on basis of academic performance and extra curricular activities as per <b>Annexure A</b> after completion of eighth semester. <b>Only first five students</b> on the basis of academic performance (OGPA) will be considered. In case of tie, the student with higher OGPA should be considered.</p> <p>2. A student shall not be eligible for the award of the medal if he / she</p> <p>a) having less than 7.00 (O.G.P.A) grade point or got (Fail) or 'US' or 'I' grade at any time in course</p> <p>b) dropped the (Barring withdrawal) course as regular student</p> <p>c) left the course incomplete or</p> <p>d) was on conduct probation for his / her misconduct / misbehavior during any semester of Under Graduate course.</p>	Eligibility criteria
5.	The medal shall be awarded in the form of a Gold Plated Silver Medal engraved with the words " <b>Late Smt. Sumitraben Rambhai Patel</b> "	Form of the prize
6.	1. The Principal, COA, Jabugam in consultation with Registrar shall prepare the list of students pursuing the course of B. Sc. (Hons.) Agri. of College of Agriculture, AAU, Jabugam who fulfill the condition mentioned in 4 (1) & 4 (2) above and shall present the	Procedure

	<p>same to the committee who shall decide the awardee.</p> <p>2. Following committee shall decide the awardee for the <b>Late Smt. Sumitraben Rambhai Patel</b>, Gold plated silver medal :</p> <p>a. Principal &amp; Dean, B. A. College of Agriculture, AAU, Anand - Chairman</p> <p>b. The Director of Students' Welfare, AAU, Anand - Member</p> <p>c. The Registrar, Anand Agri. University, Anand - Member</p> <p>d. Principal, College of Agriculture, COA, AAU, Jabugam - Member</p> <p>3. The decision of the Committee shall be final.</p>	Committee
7.	The medal shall be announced and awarded to the Awardee on the occasion of the Convocation of the University.	Announcement of prize
8.	The endowment shall suitably be incorporated in the annual report of the Anand Agricultural University.	

  
 Principal.  
 College of Agriculture  
 Anand Agricultural University,  
 JABUGAM, Ta. Bodeli, Dist. Chhotaudepur.

  
 (Sumit R Patel)

  
 Principal & Dean  
 B.A. College of Agriculture  
 Anand Agricultural University  
 Anand-388110

Annexure A

**Late Smt. Sumitraben Rambhai Patel, Gold Plated Silver Medal  
{SUMITRA-RAM AWARD}**

**(A) ACADEMIC ACHIEVEMENT**

**: (Maximum 65 Points)**

6.5 times more to OGPA  
i.e, (OGPA) x 6.5 =

**(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc.**

**: (Maximum 20 Points)**

Sr. No.	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter College/ District or equivalent Level	0.5	2.0	1.5	1.0
(2)	Participation at SAUs/ State or equivalent Level	1.0	3.0	2.0	1.5
(3)	Participation at National / All India Agril. / Zone Level	3.0	7.0	6.0	5.0
(4)	Participation at Inter-National Level	5.0	10.0	8.0	6.0

**Table :**

Name of Event	Year of Participation	Type of Tournament	Place/ Participation

**NOTE:**

- i. Candidate will get Points of higher position for each event at every level / Year.
- ii. A candidate will get points only for the university sponsored/state/national/international events in all the extra curricular activities.
- iii. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C) N.C.C. or N.S.S**

**(Maximum 05 Points)**

**1) N.C.C**

- |                                       |   |     |
|---------------------------------------|---|-----|
| a) Member for two years               | : | 1.0 |
| b) Under Officer                      | : | 1.0 |
| c) Certificate 'B'                    | : | 1.0 |
| d) Certificate 'C'                    | : | 2.0 |
| e) Camp for Three to Six days (each)  | : | 1.0 |
| f) Camp for more than Six days (each) | : | 2.0 |

**OR**

**2) N.S.S**

- |                                       |   |     |
|---------------------------------------|---|-----|
| a) Member for two years               | : | 1.0 |
| b) One day camps / Campaign (each)    | : | 0.5 |
| c) Camp for Three to Six days (each)  | : | 1.0 |
| d) Camp for more Than Six days (each) | : | 2.0 |

**(D) Other Activity**

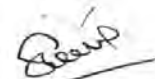
**(Maximum 6 Points)**

- |                                                       |   |     |
|-------------------------------------------------------|---|-----|
| a) Basic Rock Climbing                                | : | 1.0 |
| b) Advance Rock Climbing                              | : | 2.0 |
| c) Tracking Camp (each)                               | : | 1.0 |
| d) Training / Other Camp<br>[More than 4 days (each)] | : | 2.0 |
| e) Training / Other Camp<br>[up to 4 days (each)]     | : | 1.0 |

**(E) Leadership**

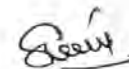
**(Maximum 4 Points)**

- |                                                                          |   |     |
|--------------------------------------------------------------------------|---|-----|
| a) General Secretary of College                                          | : | 2.0 |
| b) Class Representative / Lady<br>Representative (each)                  | : | 1.0 |
| c) Other accomplishment recognized by<br>The College / University (each) | : | 0.5 |

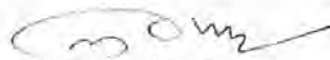


Principal.

College of Agriculture  
Anand Agricultural University  
JABUGAM, Ta. Bodeli, Dist. Chhoti



Sunil R Patel



Principal & Dean  
B.A. College of Agriculture  
Anand Agricultural University  
Anand-388110