

8. Educational Qualification(s) :

N0	Examination passed	Year of passing	No. of attempts	Marks	Stream (Science/ General)
				%	
1.	S.S.C.				
2.	H.S.C.				
3.	Graduation				
4.	Post Graduation				
5.	Std.9 (sponsored Candidate)				

9. Experience in Bakery (If any) :

Sr.No.	Name & Address of Bakery	Length of experience	Position held

10. Surety Bond of the Candidate :

If, I will be admitted, I bound to follow strictly the rules and regulations framed by the university/ to be framed from the time to time. I don't behave within or out of the university, in such a way that it would interfere to maintain function and discipline of the university. I declared that, all the information's made in this form are true. If any information found incorrect, I will accept the action taken by the University.

Date:**Place:****Signature of the Applicant****11. Surety bond to be furnished by Father/ Guardian/ Head of Institute
(In case of sponsored Candidate) :**

I hereby declared that, if my spouse/ ward/ staff member is admitted to the university. I will be responsible for all the candidature of my spouse/ ward/ staff member within or out of the university. Moreover, in case of misbehavior of candidate or incomplete attendance, the action taken by University will be accepted by me.

Date:**Place:****Signature of Father/Guardian**

**12. List of Testimonial(s)/ Certificate(s) attached with application form
(Mark'√' whichever is attached herewith)**

Note: Attach only attested photocopies in the following order.

Original Certificate(s) should be produce at the time of counseling.

- () 1. S.S.C.E. (10th std.) Marksheet
- () 2. School Leaving Certificate (L.C.)
- () 3. Trial / Attempt certificate of S.S.C.E.
- () 4. H.S.C.E/ Graduation/ Post Graduation Marksheet/ Certificate (if, passed)
- () 5. Certificate belonging to SC/ ST/ SEBC category from competent authority
- () 6. Non creamy layer certificate (issued during current finance year)
- () 7. Certificate of Experience (on the printed letter head of institute) in the Bakery
- () 8. Certificate of Physically Handicapped/ disabled from competent authority
- () 9. Certificate in service in Army
- () 10. Certificate of belonging to Parsi community of Gujarat state.

IMPORTANT INSTRUCTION

Incomplete form is subject to rejected; hence candidate has to check that all the information is filled completely and send it to the, Polytechnic in Food Science and Home Economics, Faculty of Food Processing Technology and Bio-Energy, Anand Agricultural University, Anand within stipulated time limit.
