



DIRECTORATE OF RESEARCH

ANAND AGRICULTURAL UNIVERSITY

ANAND-388 110

-:Recruitment of Contractual Staff (Research Fellow):-

The following post is to be filled up in the other agency projects in the Department of Agricultural Entomology, B. A. College of Agriculture, Anand Agricultural University, Anand. The project period is one year or up to the submission of project reports.

| Name of the project | Name of the post | No. of post | Fellowship amount | Education qualification | Age limit |
|--|-------------------------------------|-------------|--------------------------------|--|------------------|
| Evaluation of Spidoxamat 9.6 % + Spinetoram 12 % WG against thrips and whitefly in cotton, B.H. 18559-58 | Contractual Staff (Research Fellow) | 01 | Rs.20,000/- (Fixed per month) | B.Sc. (Agri.) OR Pursuing M.Sc.(Agri.) in Agril. Entomology | Maximum 35 years |
| | | | Rs. 25,000/- (Fixed per month) | M.Sc.(Agri.) / Pursuing OR Completed Ph.D in Agril. Entomology | |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Contractual Staff (Research Fellow) may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached proforma should be sent to Professor and Head, Department of Agricultural Entomology, B. A. College of Agriculture, Anand Agricultural University, Anand on or before 27.08.2024. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written screening test will be conducted.

No. AAU/DR/RES/T-3/ 3330 /2024
Date : 13 .08.2024

Director of Research &
Dean P. G. Studies

Copy F.W.Rs. to:

PS to Hon'ble Vice Chancellor, AAU, Anand

Copy F.W.Rs. for information and wide circulation to:

1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
2. Director of Student Welfare, (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
4. The Comptroller, AAU, Anand
5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
6. Other Concerned Universities / Colleges

Copy to:

1. The Principal & Dean, BACA, AAU, Anand
2. Professor and Head, Department of Agricultural Entomology, BACA, AAU, Anand
3. All Unit / Sub-Unit Officers of AAU, Anand
4. Notice Board, Library / UG and PG Girls / Boys hostel

Bio-data Form

| | | | | |
|----|---|-------------------|------------------|-------------------|
| 1 | Full Name | : | | |
| 2 | Mailing Address | : | | |
| | Mobile No. and E-mail | : | | |
| 3 | Date of Birth | : | Age :Years | |
| 4 | Sex | : | | |
| 5 | Educational Qualification: | | | |
| | Particulars | Name of Universit | Passing Year | OGPA / Percentage |
| | Graduate | | | |
| | Post Graduate | | | |
| | Ph. D. | | | |
| 6 | Medal / Award: | | | |
| | A. Chancellor / Vice Chancellor / National Level Medal | | | |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution | | | |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute | | | |
| 8 | Publication : | | | |
| | A. Research Articles | | | |
| | B. Farmer's related articles in magazine / Booklet / Folder | | | |
| 9 | Seminar / Workshop / Symposium / Training etc.: | | | |
| | A. Oral / Poster Paper Presentation / Participation | | | |
| | B. Short or Long term training / Personnel Development training | | | |
| | C. NSS / NCC / Tracking Camp or Such type other trainings | | | |
| 10 | Other Activities : Game / Cultural Program / Debate etc. : | | | |
| | A. State Level Participation | | | |
| | B. National Level Participation | | | |
| | C. State Level Award | | | |
| | D. National Level Award | | | |
| 11 | Knowledge of Gujarati Language (SSC / HSC Passed with Gujarati Subject) | | | |
| 12 | Knowledge of Computer : | | | |
| 13 | Present status of study OR service OR working as RA/SRF/JRF : | | | |

Date:

Signature of Candidate