

વિસ્તરણ શિક્ષણ નિયામકશ્રીની કચેરી  
આણંદ કૃષિ યુનિવર્સિટી  
યુનિવર્સિટી ભવન  
આણંદ-૩૮૮ ૧૧૦



ડૉ. જી. કે. પટેલ

ફોન: ૦૨૬૯૨-૨૬૨૩૧૬ ફેક્સ: ૦૨૬૯૨-૨૬૨૩૧૭

વિસ્તરણ શિક્ષણ નિયામક

મો.૯૯૯૮૦૦૯૯૨ E.mail : [dee@aaui.in](mailto:dee@aaui.in)

વંચાણે લીધો: અત્રેની કચેરીના જાહેરનામા ક્રમાંક જા.નં. આકૃયુ/વિશિનિ/એવોર્ડ/૪૧૧-૫૩૦/૨૦૧૯. તા. ૨૮/૦૫/૨૦૧૯

પરિપત્ર

આણંદ કૃષિ યુનિવર્સિટીમાં ફરજ બજાવતા વૈજ્ઞાનિકો/શિક્ષકોને જણાવવાનું કે યુનિવર્સિટી દ્વારા વર્ષ દર વર્ષે આણંદ કૃષિ યુનિવર્સિટીના વૈજ્ઞાનિકો/શિક્ષકોને વિસ્તરણની પ્રવૃત્તિઓ કરવા પ્રોત્સાહન મળે તે માટે રૂ.૨૫,૦૦૦/- નો "બેસ્ટ એક્ષ્ટેન્શન એવોર્ડ" આપવામાં આવે છે. આ એવોર્ડ માટે જરૂરી નિયમો તથા એપ્લીકેશન ફોર્મ/સ્કોરકાર્ડ આ સાથે સામેલ છે, તો આ અંગે રસ ધરાવતા વૈજ્ઞાનિકો/શિક્ષકોએ છેલ્લા પાંચ વર્ષની કામગીરીના જરૂરી પ્રમાણપત્રો સાથેની અરજી તા. ૦૬/૦૮/૨૦૨૪ સુધીમાં વિસ્તરણ શિક્ષણ નિયામકની કચેરી ખાતે મોકલી આપવા જણાવવામાં આવે છે.

જા.નં.આકૃયુ/વિશિનિ/તામુ/ બેએએ/  
તા. ૦૬/૦૮/૨૦૨૪

3524-30

વિસ્તરણ શિક્ષણ નિયામક

નકલ સવિનય રવાના:

માન. કુલપતિશ્રીના રહસ્ય સચિવશ્રી, આણંદ કૃષિ યુનિવર્સિટી, આણંદ તરફ જાણ સારૂ

નકલ રવાના:

- (૧) આણંદ કૃષિ યુનિવર્સિટીના તમામ યુનિટ/સબ યુનિટ અધિકારી તરફ જાણ તેમજ આપની કચેરીમાં ફરજ બજાવતા વૈજ્ઞાનિકો/શિક્ષકોને ધ્યાને લાવવા સારૂ
- (૨) નિયામકશ્રી, આઈ.ટી.. આકૃયુ, આણંદ તરફ સદર પરિપત્ર વેબસાઈટ ઉપર ઉપલોડ કરવા સારૂ

આણંદ કૃષિ યુનિવર્સિટીના વૈજ્ઞાનિકોને "Best Extension Award" આપવા બાબત

## આણંદ કૃષિ યુનિવર્સિટી

આણંદ - ૩૮૮ ૧૧૦

વંચાણે : નિયામક મંડળની તા. ૦૨.૦૫.૨૦૧૯ના રોજ મળેલ ૫૦મી બેઠકના ઠરાવ ક્રમાંક નંબર ૫૦.૧૪

### જાહેરનામું

આથી સબંધકર્તા સર્વેને જાણ અર્થે જાહેર કરવામાં આવે છે કે આણંદ કૃષિ યુનિવર્સિટીના નિયામક મંડળની તા. ૦૨.૦૫.૨૦૧૯ ના રોજ મળેલ ૫૦મી બેઠકના ઠરાવ ક્રમાંક નંબર ૫૦.૧૪થી નીચે મુજબ ઠરાવેલ છે:

"આથી આ ઠરાવવામાં આવે છે કે, આણંદ કૃષિ યુનિવર્સિટીમાં વૈજ્ઞાનિકો/શિક્ષકોને વિસ્તરણની પ્રવૃત્તિઓ કરવા પ્રોત્સાહન મળે તે માટે દર વર્ષે રૂ. ૨૫,૦૦૦નો "Best Extension Award" આપવા અંગેની દરખાંસ્ત નિયામક મંડળ મંજૂર કરે છે. યુનિવર્સિટી હસ્તકના ડેવલપમેન્ટના ફંડ માંથી રૂ.૧૫.૦૦ લાખમાંથી ફિક્સ ડીપોઝીટ કરીને તેના વ્યાજમાંથી મળતી આવકમાંથી સદર એવોર્ડ દર વર્ષે યુનિવર્સિટીના પદવીદાન સમારંભમાં "Best Extension Award" તરીકે આપવા માટે Annexure-I મુજબ તૈયાર કરેલ નીતિ નિયમો, સ્કોરકાર્ડ અને સર્ટીફિકેટના ફોર્મેટને પણ નિયામક મંડળ મંજૂરી કરે છે."

નંબર : આકૃયુ/વિશિનિ/એવોર્ડ/૪૧૧-૫૩૦/૨૦૧૯

તા. ૨૭.૦૫.૨૦૧૯  
૨૮

વિસ્તરણ શિક્ષણ નિયામક

નકલ સવિનય રવાના :

૧. નિયામક મંડળના તમામ સભ્ય તરફ જાણ સારું.
૨. વિસ્તરણ શિક્ષણ પરિષદના તમામ સભ્ય તરફ જાણ સારું.
૩. આણંદ કૃષિ યુનિવર્સિટીના તમામ યુનિવર્સિટી અધિકારીઓ તરફ જાણ સારું.
૪. આણંદ કૃષિ યુનિવર્સિટીના તમામ યુનિટ/સબ યુનિટ અધિકારી તરફ જાણ સારું.
૫. કુલસચિવશ્રી, આકૃયુ, આણંદ તરફ જાણ સારું.

નકલ રવાના :

માન. કુલપતિશ્રીના રહસ્ય સચિવ, આણંદ કૃષિ યુનિવર્સિટી, આણંદ

## Annexure - I

### BEST EXTENSION AWARD

Anand Agricultural University, Anand

#### **(A) Rules for AAU Best Extension Award**

**1 Name of the Award**

Anand Agricultural University "Best Extension Award" for the significant contribution in the field of Agricultural Extension

**2 Sponsor**

Anand Agricultural University, Anand

**3 Objective of the Award**

To recognize the talented Scientist who has shown extraordinary work in extension activities.

**4 Nature of Award**

The Award is exclusively meant for Scientist of AAU, Anand for outstanding contribution in the area of extension. Among all the faculties, one Award will be decided. The Award consists of ₹. 25,000/- in cash and a citation.

**5 Frequency**

Every Year

**6 Eligibility criteria**

All the Scientists who possess a master degree and hold a regular teaching, research, extension education position in Anand Agricultural University and are also doing extension work for last five years at AAU are eligible for consideration.

**7 Administration of the award**

(1) There shall be a scrutiny committee of five members including the Chairperson to evaluate the applications/nominations and make a recommendation to the judging committee. The scrutiny committee will be nominated by the Hon. Vice Chancellor, AAU, Anand as per the following table for the tenure of three years.

**Best Extension Award Application Scrutiny Committee:**

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>
1	Director of Extension Education, AAU, Anand	Chairman
2	One Dean of the Faculty nominated by Hon. Vice Chancellor	Member
3	One Professor & Head, Department of Agricultural Extension & Communication, BACA, AAU, Anand nominated by Hon. Vice Chancellor	Member
4	One outside expert nominated by Hon. Vice Chancellor	Member
5	Associate Director of Extension Education / Extension Educationist from the DOEE nominated by Hon. Vice Chancellor	Member Secretary

- (2) The application must be submitted to the Director of Extension Education after thorough verification by the concerned Unit/Sub Unit Head/ Dean.
- (3) All the applications received by the Director of Extension Education will be evaluated by the scrutiny committee and maximum five applications will be recommended to the judging committee.
- (4) Outstanding extension work submitted for the award should have been carried out by the applicant in the university during the period of last five years.
- (5) The committee will have the right to reject the application of award for a particular year if the applicants are not found up to a satisfactory level or as per the prescribed criteria.
- (6) In case of an equal score of two candidates, the higher age shall be considered for giving the award.
- (7) The candidate awarded with Best Extension Award will not be considered for the said award in subsequent five years.
- (8) The judging committee nominated by the Hon. Vice Chancellor will evaluate the said eligible applications. Hon. Vice Chancellor will be the Chairman of the committee along with the other members as under.

**Best Extension Award Judging Committee:**

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>
1	Hon. Vice Chancellor, AAU, Anand	Chairman
2	Eminent Extension Educationist (Outside university)	Member
3	Two outside Expert (One Retired Extension Educationist /One Retired Professor other than Extension) nominated by Hon. Vice Chancellor	Member
4	One Dean of the Faculty nominated by Hon. Vice Chancellor	Member
5	Director of Extension Education, AAU, Anand	Member Secretary

(9) The Judging committee will finalize and approve only one application out of the eligible applications and recommend to the board of management for the award of "Best Extension Award".

**8 Evaluation criteria (As per attached Score Card)**

- a. Educational/ Academic Qualification
- b. Service Experience
- c. Award/Honours/recognition if any
- d. Teaching / Research / Extension activities

**9 All the applicants will have to abide by the decision of the concern scrutiny and judging committee. The decision of the university authority shall be final and no correspondence/ claim on this account will be entertained.**

**10 Procedure**

The application should be filled up in prescribed format only as shown on the AAU website and must reach to the office of the Director of Extension Education on or before 31<sup>st</sup> August of every year. Application received after the due date will not be considered for the award.

**11 Presentation**

The presentation of the award will be made during the annual convocation of Anand Agricultural University.

## (B) Score card for the Best Extension Award

Note: Total score for the award will be 200, which is partitioned as follows and finally converted into 100.

Name of Applicant: \_\_\_\_\_

Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Contact No. : (Mo.) \_\_\_\_\_

E-mail: \_\_\_\_\_

Bio data of Scientist (Max Score 200)

Particular		Max Score	Score obtained	Page number of authentic document attached
<b>A</b>	<b>Educational / Academic Qualification (Max Score 10)</b>			
	<b>1</b>	<b>Graduation</b>		
		2 <sup>nd</sup> class	1.0	
		1 <sup>st</sup> class	2.0	
		1 <sup>st</sup> class with distinction / 75% and above or 7.5 and above OGPA	3.0	
	<b>2</b>	<b>Post-Graduation</b>		
		2 <sup>nd</sup> class	1.0	
		1 <sup>st</sup> class	2.0	
		1 <sup>st</sup> class with distinction / 80% and above or 8.0 and above OGPA	3.0	
	<b>3</b>	<b>Doctorate</b>	2.0	
<b>4</b>	<b>Additional Qualification PG Diploma and higher qualification from recognized institution (1 Score / Each)</b>	2.0		
<b>Total Score obtained out of 10.00</b>				

<b>B</b>	<b>Service Experience (Max Score 8.0)</b>				
	Particular	No. of years	Max Score	Score obtained	
	Experience over prescribed five years' period in AAU. (1 Score / year)		5.0		
	Experience as Head of Center/ Unit/ sub-unit (1 Score / year)		3.0		
<b>Total Score obtained out of 8.00</b>					
<b>C</b>	<b>Award / Honour / Recognition if any (Max Score 15)</b>				
	Particulars	Number	Max Score	Score obtained	
1	Award from ICAR / SAU /Central Govt./ State Govt. / Any other Government Organization during last ten years (2 Score / Award)		10.0		
2	Award/ Recognition / Prize / Medal received from Recognized Institutions / Professional Societies/ workshop / Seminar / Symposium / Conference, etc. during last ten years (1 Score / Award)		5.0		
<b>Total Score obtained out of 15.00</b>					
<b>D</b>	<b>Teaching / Research / Extension Activities</b>				
	<b>a) Teaching (last five year data only) (Max Score 7.0)</b>				
	Particular	Number	Max Score	Score obtained	
1	UG Teaching for prescribed five years period (0.2 Score /course/ per year)		2.0		
2	PG Teaching for prescribed five years period (0.25 Score / corse/per year)		2.5		
3	Number of PG Students guided (0.5 Score / Ph.D. Student & 0.25 Score / Masters Student )		2.5		
<b>Total Score obtained out of 7.00</b>					

<b>b) Research (last five year data only) (Max Score 20)</b>					
	Particular	Numbers	Max Score	Score obtained	
1	Research projects (1 Score / PI)		4.0		
2	Research projects (0.5 Score/Co. PI)		2.0		
3	Recommendation/ Policy /implication in last five years (1 Score /event for PI)		5.0		
4	Recommendation/ Policy /implication in last five years (0.5 Score/Co. PI)		3.0		
5	No. of research papers published in NAAS rated/having impact factor journals (0.5 Score / paper for main author)		4.0		
	No. of research papers published in NAAS rated/having impact factor journals (0.2 Score / paper for Co-author)		2.0		
<b>Total Score obtained out of 20.00</b>					
<b>c) Extension (last five year data only) (Max Score 140)</b>					
	Particular	Number	Max Score	Score obtained	
1	Front Line Demonstrations (FLDs) conducted (0.25 Score / FLD)		5.0		
2	On-Farm Testing (OFTs) conducted (0.5 Score / OFT)		5.0		
3	Other Demonstrations conducted (0.05 Score / Demonstration)		4.0		
4	Impact Study /Case Study conducted (Other than AGRESCO) (0.5 Score /Study)		4.0		
5	Success Story published /documented (1.0 Score /Story)		4.0		
6	On Campus Training programme (4 Days) organized (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer)		5.0		
7	On/Off Campus Training programme (1 to 2 Days) organized (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer)		5.0		



8	Vocational Training Programs organized (Min. 4 Days) (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer)		5.0		
9	On Campus Training conducted for extension functionary (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer)		4.0		
10	Off Campus Training conducted for extension functionary (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer)		4.0		
11	Khedut Shibir/Kishan Gosthi/Farmers' Day/Field Day and similar activities organized (0.25 Score /Each for organizer/ co-organizer)		5.0		
12	Lectures delivered as a resource person (0.1 Score /lecture)		4.0		
13	Crop/ livestock Diagnostic Services provided on farmers field (0.1 Score /Each)		4.0		
14	Exposure Visit conducted (0.1 Score /Visit for organizer & Co-organizer)		3.0		
15	Celebration of Important Days/Week related to Agricultural activities (0.2 Score /Each for organizer & Co-organizer)		3.0		
16	Animal Health Camp organized (0.2 Score /Camp for organizer & Co-organizer)		3.0		
17	Formation of Self-Help Groups (SHGs) / FIGs/FPO/Other (0.25 Score /Each group for facilitator/ co- facilitator)		3.0		
18	Participation in Agricultural Fair/Exhibition (0.25 Score /Each)		3.0		
19	T. V. talk / Radio talk delivered (0.2 Score /talk)		2.0		
20	Film/Video Prepared & approved by competent authority. (0.5 Score / Each)		2.0		

21	Mobile Advisory Services provided (0.05 Score / One SMS Generated)		3.0		
22	KCC Activity performed (0.5 Score)		2.0		
23	ICT/E-extension activity conducted/ FAQ answered under I- Khedut portal/ E-mail (0.1 Score / Activity)		3.0		
24	Facilitator/ Recommender for National/ State award for Farmer (0.5 Score/award)		3.0		
25	Facilitator/ Recommender for ATMA Award for Farmer at District Level (0.1 Score / award)		1.0		
26	Facilitator/ Recommender for ATMA Award for Farmer at Taluka Level (0.1 Score / award)		1.0		
27	Competition Related to Agriculture & Allied Field as an organizer (0.5 Score/ Each)		3.0		
28	Competition Related to Agriculture & Allied Field as a participants/ judge (0.25 Score/ Each)		3.0		
29	Chairman/Co-chairman/ Coordinator/ reporter/ Nodal Scientist/officer related to extension seminars/ meeting etc. (0.5 Score / Position)		3.0		
30	President/ vice-president/Secretary/ councilor of Professional societies/ Director/Project Director; Editor of NASS rated Journals, Editor of Farm Journals (1 Score / Position/Year)		3.0		
31	Seminar / Symposium / Workshop / Brain Storming Session organized / Co- organized/ assisted (1 Score / Organized & 0.5 Score / Co-organized / Assisted)		4.0		
32	Contribution in SREP/C-DAP/SAP/ contingency crop planning (2 Score / Report)		2.0		
33	Book published (1 Score per book as Author and 0.5 score as Co-Author)		5.0		
34	Any project Fund received for Extension Activity (1 Score /PI/ Agency)		5.0		

35	Any project Fund received for Extension Activity (0.5 for co-PI/ Agency)		2.0		
36	Book chapter published (0.5 Score / chapter)		5.0		
37	Manual prepared for Farmers/Extension Workers (1 Score / Manual)		5.0		
38	Folder Published for the farming community (0.5 Score / Folder)		5.0		
39	Popular articles published (0.5 Score author and 0.25 score as co-author)		5.0		
<b>Total Score obtained out of 140.00</b>					
<b>Total Score obtained out of 200.00 (A + B + C + D )</b>					

### CERTIFICATE

I undersigned Mr./Mrs./Ms./Dr. \_\_\_\_\_ certify that the information furnished by me is true and as per record. I am abiding by the rules of the award.

Date:

Place:

Signature of Applicant

### CERTIFICATE

This is to certify that above said information as provided by Mr./Mrs./Ms./Dr. \_\_\_\_\_ is checked by me from the office record and it is found correct. This application is forwarded for onward process. Further, no any inquiry/punishment has been imposed on him.

Date:

Place:

Signature of Unit Head

**(C) Format of Certificate for Best Extension Award**

**Anand Agricultural University**



**Best Extension Award**

Honour

\_\_\_\_\_  
(Full Name)

For his/her significant contribution in the field of agricultural extension during the five years i.e. 2014-15 to 2018-19.

**Place:**

**Date:**

Director of Extension Education

Vice-Chancellor